

## Application for BassCasters Bass Club

Name: \_\_\_\_\_ Phone (Home:) \_\_\_\_\_

Address: \_\_\_\_\_ Phone(Cell): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Member(s) Recommending: \_\_\_\_\_

Boat: \_\_\_\_\_ Length: \_\_\_\_\_ HP: \_\_\_\_\_

Are you currently a member of B.A.S.S. (Y/N)? \_\_\_\_\_

If Yes, National BASS #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Are you currently a member of PA BASS Nation (Y/N): \_\_\_\_\_

If Yes, PA Federation #: \_\_\_\_\_

Did you previously belong to a Bass Club (Y/N): \_\_\_\_\_ If Yes, Club Name: \_\_\_\_\_

**BassCaster Meetings are typically the 1<sup>st</sup> Wednesday of the Month from October thru May**

Your Normal Work Schedule: \_\_\_\_\_

Reasons for wanting to join the BassCasters: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_

**For Club Use Only:**

Date Application was Received: \_\_\_\_\_ By: \_\_\_\_\_

Mail Completed Application to the BassCaster's Club secretary: Ernie Pate

130 S. Duffy Rd

Butler, PA 16001